# MONTICELLO EMPIRE LEAGUE ATHLETIC COUNCIL AGENDA

DATE: 9/19/24 TIME: 8:30am

# 1.0 CALL TO ORDER

# 2.0 <u>ROUTINE ITEMS</u>

- 2.01 Introductions/ Roll Call
- 2.02 Announcements
- 2.03 Additions to Agenda
- 2.04 Correspondence
- 2.05 PUBLIC COMMUNICATIONS

(The board reserves the right to limit Public Communications of each individual to five minutes and a cumulative total of thirty minutes per topic.)

# 3.0 <u>CONSENT</u> CALENDAR

3.01 Financial Report

# 3.10 MEL LEAGUE BUSINESS

- 3.11 MEL Fall Sport
- 3.12 MEL Winter Sports
- 3.13 MEL Spring Sports
- 3.14 Sportsmanship

# 4.0 SECTION ITEMS

NFHS Spirit of Sport Award: The award seeks to recognize a coach, athletic administrator, administrator, contest official, trainer, student-athlete or any others associated with the school or the school's athletic program, who exemplify the ideals of the positive spirit of sport that represent the core mission of education-based athletics. The award may be given in recognition of a specific act or for an activity of longer duration. **MUST HAVE OCCURRED BETWEEN JANUARY 1, 2023 and JANUARY 31, 2024.** 

## SAC-JOAQUIN SECTION BOARD OF MANAGERS ITEMS

# **4.01** Application to host: **Fill it out. Could cost hosting home game.** Ejection reports, data, and process: **Working to improve process with CIF home. Commissioners do not get them anymore**

**4.02** Emergency Action Plan – Must be practiced. Note on practice plan. AED w/in 3 minutes.

**4.03** Extreme Heat Policy: Record data when taken.

### Section Action items (Second Reading)

- 4.04 Continued Success Movement Winter Sports
- 4.05 Revision to State CIF Bylaw 1900 (TVL)
- **4.06** Amendment to CIF-SJS Constitution Article 4

#### Section Informational items (First Reading)

- **4.07** Continued Success Movement Spring Sports
  - 4.08 Sport Specific Bylaws Reorganization
  - **4.09** Dead Period Violation Policy
  - 4.10 SJS Spring Season of Sport Adjustments
  - 4.11 Girls Wrestling Team Duals Championships
  - **4.12** JV Baseball time limit

**STATE ITEMS:** 

4.07 None

5.0 NEW BUSINESS

# 6.0 OTHER BUSINESS

# 7.0 ADJOURNMENT

Next Meeting: Athletic Council Oct. 17, 2024 BOM: Sept. 26, 2024